

Service Date: June 6, 2011

**DEPARTMENT OF PUBLIC SERVICE REGULATION  
MONTANA PUBLIC SERVICE COMMISSION**

**Regulatory Division**  
P.O. Box 202601  
Helena, Montana 59620-2601

**NOTICE OF APPLICATIONS FOR OPERATING AUTHORITY**

The following applicants have filed applications with the Montana Public Service Commission, under Title 69, Chapter 12, MCA, for a Certificate of Public Convenience and Necessity:

**DOCKET T-11.12.PCN**                      ➤                      **Aaron's Back Company LLC**

**DOCKET T-11.14.PCN**                      ➤                      **Ursa Major, Inc.**

Captioned summaries of the applications are attached and by reference are incorporated herein. If additional information is required on any application, it may be obtained from the Commission, 1701 Prospect Avenue, Helena, Montana 59620-2601, (Telephone: 444-6195).

Motor carriers with proper standing may protest applications. Protests must be in writing and mailed to the following address: Montana Public Service Commission, Transportation Division, PO Box 202601, Helena, MT 59620-2601. Protests must be postmarked by **June 27, 2011**. **PLEASE NOTE:** It is the responsibility of the person submitting a protest to ensure the postmark date. The postmark date on the envelope will control, and late protests will not be accepted. If a person submitting a protest is unsure of the postmark date, he/she should check with the post office. Protests must include the proper fee, as required by ARM 38.3.402(c), and conform exactly to the requirements at ARM 38.3.405. These rules may be viewed and printed by following the link at the Commission's website <http://psc.mt.gov/transportation>, along with a protest form. Assistance in filing a protest may be obtained by calling the Commission at (406) 444-6199. ***A copy of the protest must be mailed to the designated representative of the applicant if shown. If no designated representative is indicated, a copy of the protest must be mailed to the applicant.***

If no written protests are received, postmarked by **June 27, 2011**, the Commission may issue a final order on the application without a public hearing, pursuant to Section 69-12-321, MCA. If a protest is received, a public hearing will be scheduled. Individual notice of the hearing will be given only to the protestants and the applicant.

Any interested person who does not want to formally participate in the matter as a protestant may submit written public comments to the Public Service Commission at the above address. Public comments may also be submitted to the Public Service Commission through the web-based comment form at <http://psc.mt.gov/Consumers/comments/>. Public comments, written or electronic, must be submitted no later than **June 27, 2011**. Please include the docket number of this matter in public comments.

In considering the application, the Commission may examine all matters pertinent to the applicant's operations, and will determine whether to grant, modify or deny the certificate application. The Commission may issue the

exercise only of the privilege sought and may attach to the exercise of the rights granted by the certificate such terms and conditions as in its judgment the public convenience and necessity may require. The Commission may also find that the applicant is entitled to receive a form of authority other than that applied for, however, the Commission will not grant a form of operating authority beyond the scope of authority for which the applicant originally applied.

Any interested party has the right to be represented by legal counsel at the hearing.

The Montana Consumer Counsel, 111 North Last Chance Gulch, P.O. Box 201703, Helena, MT 59620-1703, 444-2771, is available to assist the consuming public in these matters.

BY THE MONTANA PUBLIC SERVICE COMMISSION.

TRAVIS KAVULLA, Chairman  
GAIL GUTSCHE, Vice Chair  
W. A. (BILL) GALLAGHER, Commissioner  
BRAD MOLNAR, Commissioner  
JOHN VINCENT, Commissioner



#### **DOCKET T-11.12.PCN**

**Aaron's Back Company LLC, 2961 Custer Avenue, Billings, Montana 59102** has filed an application for a Montana Intrastate Certificate of Public Convenience and Necessity authorizing the following:

Class B – household goods within the City of Billings, Montana and a sixty-five (65) mile radius thereof.

#### **DOCKET T-11.14.PCN**

**Ursa Major, Inc., 412 Water Street, PO Box 769, Gardiner, Montana 59030** has filed an application for a Montana Intrastate Certificate of Public Convenience and Necessity authorizing the following:

Class C – Passengers between all points and places in Carbon, Gallatin, Madison, Park, Stillwater, Sweetgrass and Yellowstone Counties, Montana. LIMITATION: Transportation is authorized for the accounts of The Wild Side, LLC and A Naturalist's World, LTD., or their successors in interest, only.

Any interested party has the right to be represented by legal counsel at the hearing.

The Montana Consumer Counsel, 111 North Last Chance Gulch, P.O. Box 201703, Helena, MT 59620-1703, 444-2771, is available to assist the consuming public in these matters.

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#### DOCKET T-11.13.ST

**Larson Disposal and Transport LLC, PO Box 162, Seeley Lake, Montana 59868**, has filed an application for transfer of Montana Intrastate Certificate of Public Convenience and Necessity, PSC No. 1455, Sub A and Sub B, only, to **Allied Waste Services of North America LLC, PO Box 8449, Missoula, Montana 59807**.

- SUB A     Class D - Garbage and refuse serving Seeley Lake and a ten (10) mile radius in all directions. Carrier is allowed to transport authorized commodities to certified landfills from territory authorized.
- SUB B     Class D - Garbage and refuse between points and places within five (5) miles of State Highway 283 extending north from the Clearwater Junction (junction of Highway 83 and Montana 200) to the Missoula Lake County Line on the one hand, and to the nearest sanitary landfill dump, certified by the appropriate governmental agency, on the other hand. Limitations: No service is authorized herein from points within a three hundred (300) yard radius of the Clearwater Junction (junction of Highway 83 and Montana 200).

**Designated Representative:** Frank C. Crowley, Attorney at Law, PO Box 1185, Helena, Montana 59624-1185